

## **UTAH STATE SENATE**

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 7, 2022

Mr. President,

The Transportation, Public Utilities, Energy, and Technology Committee reports a favorable recommendation on **S.B. 166**, AVIATION AMENDMENTS, by Senator W. A. Harper.

Respectfully,

Wayne A. Harper Chair

Voting: 3-0-5

5 SB0166.SC1.wpd 2/7/22 4:7 pm aweber/AW1 CRG/JH2

Bill Number

Action Class

